| General information about company |                                    |  |  |  |  |
|-----------------------------------|------------------------------------|--|--|--|--|
| Scrip code                        | 534757                             |  |  |  |  |
| Name of the entity                | FOCUS INDUSTRIAL RESOURCES LIMITED |  |  |  |  |
| Date of start of financial year   | 01-04-2017                         |  |  |  |  |
| Date of end of financial year     | 31-03-2018                         |  |  |  |  |
| Reporting Quarter                 | Quarterly                          |  |  |  |  |
| Date of Report                    | 31-12-2017                         |  |  |  |  |
| Risk management committee         | Not Applicable                     |  |  |  |  |

|   |  |                           |            |           |   | Anı                     | nexure                        | I  |                   |  |  |   |  |       |
|---|--|---------------------------|------------|-----------|---|-------------------------|-------------------------------|--|-------------------|--|--|---|--|-------|
|   | Annexure I to be submitted by listed entity on quarterly basis |                           |            |           |   |                         |                               | asis   |                   |  |  |   |  |       |
|   | I. Composition of Board of Directors                           |                           |            |           |   |                         |                               |  |                   |  |  |   |  |       |
|   |  |                           |            |           |   |                         |                               | osition of b                                     |                   |  |  |   |  |       |
|   |  |                           | Is         | there any | change in i   | nformation              | of board                      | of directors                                     | compare           | to previ                                   | ous quarter  | Yes   |  |       |
| S | Title (Mr / Ms)  | Name of the Director      | PAN        | DIN       | Category 1<br>of directors                            | Category 2 of directors | Category<br>3 of<br>directors | Date of<br>appointment<br>in the<br>current term | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of Directorship in listed entities including this listed entity (Refer Regulation 25(1) of Listing Regulations) | Number of memberships in Audit/ Stakeholder Committee(s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) | Notes |
| 1 | Ms   | MAMTA JINDAL              | AEEPJ6955K | 00085096  | Executive<br>Director                                 | Chairperson             | MD                            | 13-11-2017                                       |                   |  | 1  | 1   | 0  |       |
| 2 | Mr   | SANTANU KUMAR<br>DASH     | AOIPD6336Q | 02154069  | Non-<br>Executive -<br>Non<br>Independent<br>Director | Not<br>Applicable       |                               | 29-07-2002                                       |                   |  | 1  | 0   | 1  |       |
| 3 | Mr   | SATENDRAPRATAP<br>JAESWAL | BFSPS3051P | 06864542  | Non-<br>Executive -<br>Independent<br>Director        | Not<br>Applicable       |                               | 10-02-2016                                       |                   | 60   | 2  | 2   | 1  |       |
| 4 | Mr   | RAHUL                     | BJGPR0292B | 06873911  | Non-<br>Executive -<br>Independent<br>Director        | Not<br>Applicable       |                               | 30-09-2015                                       |                   | 60   | 2  | 3   | 1  |       |

| Annexure I   |  |  |  |  |  |  |  |  |  |       |              |                                 |  |
|--|--|--|--|--|--|--|--|--|--|-------|--------------|---------------------------------|--|
| Annexure I to be submitted by listed entity on quarterly basis  I. Composition of Board of Directors |  |  |  |  |  |  |  |  |  |       |              |                                 |  |
|  |  |  |  |  |  |  |  |  |  | No of | Number<br>of | No of<br>post of<br>Chairperson |  |

| Sr | Title<br>(Mr<br>/<br>Ms) | Name of<br>the<br>Director | PAN        | DIN      | Category 1 of directors                               | Category 2<br>of<br>directors | Category<br>3 of<br>directors | Date of<br>appointment<br>in the<br>current term | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>25(1) of<br>Listing<br>Regulations) | memberships<br>in Audit/<br>Stakeholder<br>Committee(s)<br>including<br>this listed<br>entity (Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) | Notes                     |
|----|--------------------------|----------------------------|------------|----------|---|-------------------------------|-------------------------------|--|-------------------|--|---|---|--|---------------------------|
| 5  | Mr                       | PAWAN<br>KUMAR<br>PODDAR   | AAGPP6784N | 02152971 | Non-<br>Executive -<br>Independent<br>Director        | Not<br>Applicable             |                               | 01-10-2016                                       |                   | 60   | 3   | 2   | 3  |                           |
| 6  | Mr                       | RAM<br>KISHAN<br>SINGH     | BWVPS3787G | 07819542 | Non-<br>Executive -<br>Non<br>Independent<br>Director | Not<br>Applicable             |                               | 30-05-2017                                       |                   |  | 1   | 0   | 0  |                           |
| 7  | Mr                       | PRADEEP<br>KUMAR<br>JINDAL | AAIPJ8526A | 00049715 | Executive<br>Director                                 | Not<br>Applicable             |                               | 28-12-2001                                       | 12-10-<br>2017    |  | 0   | 0   | 0  | Textual<br>Information(2) |

|                        | Text Block  |
|------------------------|---|
| Taytual Information(1) | The Company has received/ taken on record Form DIR- 8, i.e., Disqualification of Directors Pursuant to Section 164(2) read with rule 14(2) of the Companies (Appointment and Qualification of Directors) Rules, 2014, from Mr. Pradeep Kumar Jindal, Director as on October 03, 2017. |
| Textual Information(1) | Therefore, Mr. Pradeep Kumar Jindal (DIN: 00049715) vacated from the post of Director from the Board of Directors of the Company due to disqualification u/s 164(2)(A) of the Companies Act, 2013 w.e.f Octorber 12, 2017.  |

|    | Annexure 1                             |                             |   |                         |                         |  |  |  |  |
|----|--|-----------------------------|---|-------------------------|-------------------------|--|--|--|--|
|    | II. Composition of Committees          |                             |   |                         |                         |  |  |  |  |
|    | Ι                                      | Disclosure of notes on comp | osition of committees explanatory           |                         |                         |  |  |  |  |
|    | Is there any char                      | nge in information of comm  | ittees compare to previous quarter          | Yes                     |                         |  |  |  |  |
| Sr | Name Of Committee                      | Name of Committee members   | Category 1 of directors                     | Category 2 of directors | Name of other committee |  |  |  |  |
| 1  | Audit Committee                        | RAHUL                       | Non-Executive - Independent<br>Director     | Chairperson             |                         |  |  |  |  |
| 2  | Audit Committee                        | SATENDRAPRATAP<br>JAESWAL   | Non-Executive - Independent<br>Director     | Member                  |                         |  |  |  |  |
| 3  | Audit Committee                        | PAWAN KUMAR<br>PODDAR       | Non-Executive - Independent<br>Director     | Member                  |                         |  |  |  |  |
| 4  | Nomination and remuneration committee  | RAHUL                       | Non-Executive - Independent<br>Director     | Chairperson             |                         |  |  |  |  |
| 5  | Nomination and remuneration committee  | SANTANU KUMAR<br>DASH       | Non-Executive - Non<br>Independent Director | Member                  |                         |  |  |  |  |
| 6  | Nomination and remuneration committee  | SATENDRAPRATAP<br>JAESWAL   | Non-Executive - Independent<br>Director     | Member                  |                         |  |  |  |  |
| 7  | Stakeholders Relationship<br>Committee | SANTANU KUMAR<br>DASH       | Non-Executive - Non<br>Independent Director | Chairperson             |                         |  |  |  |  |
| 8  | Stakeholders Relationship<br>Committee | RAHUL                       | Non-Executive - Independent<br>Director     | Member                  |                         |  |  |  |  |

| 9 | Stakeholders Relationship<br>Committee | MAMTA JINDAL | Executive Director | Member |  |
|---|--|--------------|--------------------|--------|--|
|---|--|--------------|--------------------|--------|--|

|     | Annexure 1   |  |   |  |  |  |  |  |
|-----|--|--|---|--|--|--|--|--|
| An  | Annexure 1   |  |   |  |  |  |  |  |
| III | III. Meeting of Board of Directors                               |  |   |  |  |  |  |  |
|     | Disclosure of notes on meeting of board of directors explanatory |  |   |  |  |  |  |  |
| Sr  | Date(s) of meeting (if any) in the previous quarter              | Date(s) of meeting (if any) in the current quarter | Maximum gap between any two consecutive (in number of days) |  |  |  |  |  |
| 1   | 12-08-2017   |  |   |  |  |  |  |  |
| 2   | 01-09-2017   |  | 19  |  |  |  |  |  |
| 3   |  | 12-10-2017   | 40  |  |  |  |  |  |
| 4   |  | 13-11-2017   | 31  |  |  |  |  |  |

|     | Annexure 1   |   |  |   |   |   |                         |  |
|-----|--|---|--|---|---|---|-------------------------|--|
| ]   | IV. Meeting of Committees                                |   |  |   |   |   |                         |  |
|     | Disclosure of notes on meeting of committees explanatory |   |  |   |   |   |                         |  |
|     | Name of Committee  | Date(s) of meeting<br>of the committee in<br>the relevant quarter | Whether requirement of Quorum met (Yes/No) | Requirement<br>of Quorum<br>met (details) | Date(s) of meeting<br>of the committee in<br>the previous quarter | Maximum gap between<br>any two consecutive<br>meetings (in number of<br>days) | Name of other committee |  |
|     | Audit<br>Committee                                       | 12-10-2017  | Yes  |   | 01-09-2017  | 40  |                         |  |
| 2   | Audit<br>Committee                                       | 13-11-2017  | Yes  |   |   | 31  |                         |  |
| ~ . | Nomination and remuneration committee                    | 12-10-2017  | Yes  |   | 31-08-2017  | 41  |                         |  |
| 4   | Stakeholders<br>Relationship<br>Committee                | 13-11-2017  | Yes  |   | 12-08-2017  | 92  |                         |  |

|    | Annexure 1   |                                  |  |  |  |  |  |  |
|----|--|----------------------------------|--|--|--|--|--|--|
| V. | V. Related Party Transactions  |                                  |  |  |  |  |  |  |
| Sr | Subject  | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-<br>compliance may be given here. |  |  |  |  |  |
| 1  | Whether prior approval of audit committee obtained   | NA                               |  |  |  |  |  |  |
| 2  | Whether shareholder approval obtained for material RPT   | NA                               |  |  |  |  |  |  |
| 3  | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | NA                               |  |  |  |  |  |  |

## Annexure 1

| VI | . Affirmations   |                                  |
|----|--|----------------------------------|
| Sr | Subject  | Compliance<br>status<br>(Yes/No) |
| 1  | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015  | Yes                              |
| 2  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee  | Yes                              |
| 3  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee                                   | Yes                              |
| 4  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee                                   | Yes                              |
| 5  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 100 listed entities) | NA                               |
| 6  | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                              | Yes                              |
| 7  | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                  | Yes                              |
| 8  | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.   | Yes                              |

| Signatory Details     |                   |  |  |  |
|-----------------------|-------------------|--|--|--|
| Name of signatory     | MAMTA JINDAL      |  |  |  |
| Designation of person | Managing Director |  |  |  |
| Place                 | DELHI             |  |  |  |
| Date                  | 31-12-2017        |  |  |  |